

# UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN

## Career Expo 2010 Registration Form

**Career Expo 2010 – March 4<sup>th</sup> & 5<sup>th</sup>**  
**The I Hotel and Conference Center**

**Important:** Please download and read the "Employer Information" packet at [www.arch.illinois.edu/careerexpo/2010](http://www.arch.illinois.edu/careerexpo/2010).  
 \*\*Space for the EXPO is limited and will be on a first-come first-served basis\*\*

### Registration Costs:

\$300.00 each space per firm	<i>(for 2 attendees and 2 box lunches)</i>	# of spaces ____ x	\$300.00 = _____
\$15.00 each <i>additional</i> attendee	<i>(includes box lunch)</i>	# of attendees ____ x	\$15.00 = _____
Please make checks payable to the 'University of Illinois'.			Total Check Amount \$ _____

**Please PRINT and complete this form. Mail the completed form with a check to:**

Career Expo 2010  
 Attention: Carl Lewis  
 117 Architecture Building MC-624  
 608 E Lorado Taft Drive  
 Champaign, IL 61820

### Firm General Information

Name of Firm:	
Street Address:	
City / State / Zip Code:	
Telephone:	
Web Address:	
Firm Description:	
<small><i>This information will be printed for our students' use. Please be specific and complete, but limit text to one paragraph only.</i></small>	
Other Office Locations:	

### Contact Person Information

This person will receive all communication regarding the event: updates, confirmation letters, résumé packets, etc.

Contact Person:		Email:	
Contact Telephone:		Fax:	Attending (Y/N)?
Additional Attendee(s):	1.	3.	
	2.	4.	

### Career EXPO Information

Please check all that apply.

Day(s) attending:	Thursday <u>and</u> Friday	Thursday <u>only</u>	Friday <u>only</u>
Display Information:	Dimensions of display	We will <u>not</u> bring a display	
Wanted:	Duration of employment	Summer	Full-time
	Level of Education	Bachelor	Master
	Field of Study for Employee	Architecture	Landscape Architecture
		Urban Planning	Other

**Equipment Provided:** One 6'x3' table and two chairs will be provided along with available electrical plugs. Your display must fit into the space provided. There is very limited pin-up space provided as well. If you are not bringing a display, we encourage you to bring easels. (If you have special needs other than what is provided, please let our office know.)

**Wireless Internet Service** is provided at the I Hotel and Conference Center.

**Interview Space:** To reserve interview space, please check the appropriate day/time:

Thursday: 9:00am – 12:00pm \_\_\_\_\_ 12:00pm – 3:00pm \_\_\_\_\_ 3:00pm – 6:00pm \_\_\_\_\_ 6:00pm-9:00pm \_\_\_\_\_  
 Friday: 9:00am – 12:00pm \_\_\_\_\_ 12:00pm – 3:00pm \_\_\_\_\_ 3:00pm – 5:00pm \_\_\_\_\_

**Additional Questions? Contact Carl Lewis by email at [cglewis1@illinois.edu](mailto:cglewis1@illinois.edu) or by phone at (217) 333-7720.**